



DISTRICT OF COLUMBIA

OFFICE OF THE STATE SUPERINTENDENT OF

**EDUCATION**

Division of Health and Wellness

## **Summer Food Service Program (SFSP) Public Notification / Media Release**

All organizations participating in the Summer Food Service Program must comply with the public notification / media release requirement each year. Within available resources, organizations agree to take positive and specific actions which encourage participation and inform all potential participants, particularly those in disadvantaged or areas of low income, of the availability and benefits of the program.

Meals will be provided to all eligible children free of charge. Children who are part of households that receive Supplemental Nutrition Assistance Program (SNAP) or Temporary Assistance for Needy Families (TANF) benefits are automatically eligible to receive free meals. (To be eligible to receive free meals at a residential or non-residential camp, children must meet the income guidelines listed below for reduced-price meals under the National School Lunch Program.)

### **SFSP INCOME ELIGIBILITY GUIDELINES**

**(Effective from July 1, 2018 to June 30, 2019)**

<b>For Reduced Price Meals</b>					
<b>Persons in Family (Household Size)</b>	<b>Income Frequency (How Often You Are Paid)</b>				
	<b>Annually</b>	<b>Monthly</b>	<b>Twice per Month</b>	<b>Bi-Weekly (every 2 weeks)</b>	<b>Weekly</b>
1	\$22,459	\$1,872	\$936	\$864	\$432
2	\$30,451	\$2,538	\$1,269	\$1,172	\$586
3	\$38,443	\$3,204	\$1,602	\$1,479	\$740
4	\$46,435	\$3,870	\$1,935	\$1,786	\$893
5	\$54,427	\$4,536	\$2,268	\$2,094	\$1,047
6	\$62,419	\$5,202	\$2,601	\$2,401	\$1,201
7	\$70,411	\$5,868	\$2,934	\$2,709	\$1,355
8	\$78,403	\$6,534	\$3,267	\$3,016	\$1,508
For each add'l member, add:	+\$7,992/person	+\$666/person	+\$333 / person	+\$308/person	+\$154/person

Acceptance and participation requirements for the program and all activities are the same for all regardless of race, color, national origin, sex, age or disability, and there will be no discrimination in the course of the meal service. Meals will be provided at the following sites and times as follows:

**[list all sites and the meal service start and end dates and times for each site]**

**The following statement must also be included for all schools and institutions:**

**USDA Nondiscrimination Statement**

**SNAP and FDPIR State or local agencies, and their subrecipients, must post the following Nondiscrimination Statement:**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race,

color, national origin, sex, religious creed, disability, age, political beliefs, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the [USDA Program Discrimination Complaint Form, \(AD-3027\)](#) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) Mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;
- (2) Fax: (202) 690-7442; or
- (3) Email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

This institution is an equal opportunity provider.